

PLEASE READ THROUGH THE ENTIRE FORM  
PLEASE USE BLOCK CAPITALS



# NORTHERN OFF-ROAD CLUB

## 2010 MEMBERSHIP FORM

**\*SEND FORM AND PAYMENT TO: MICHELLE HALL**  
**1 STRATHMORE GARDENS, SOUTH ELMSALL, PONTEFRACT, WEST YORKSHIRE. WF9 2BU**  
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|   |                   |                                |                                |                       |                       |
|---|-------------------|--------------------------------|--------------------------------|-----------------------|-----------------------|
| <b>FULL MEMBERSHIP</b><br><b>1/2 YEAR UP TO 31/12/10 @ £15</b>  |                   | <b>SUB TOTAL</b><br>£          | <b>FULL NAME</b>               |                       | <b>P</b>              |
| Full members receive all event information and may enter events.  |                   |                                |                                |                       | TICK FOR PHOTO PERMIT |
| <b>ASSOCIATE MEMBERSHIP</b><br><b>1/2 YEAR UP TO 31/12/10 @ £7.50</b>   |                   | <b>SUB TOTAL</b><br>£          | <b>ADDRESS</b>                 |                       |                       |
| Associate members may enter events. They do not receive any information. They must also be a relative of a full member and resident at the same address |                   |                                | <b>POSTCODE</b>                |                       |                       |
|   |                   |                                | <b>TELEPHONE</b>               |                       |                       |
|   |                   |                                | <b>MOBILE PHONE</b>            |                       |                       |
| <b>TOTAL AMOUNT (PAYABLE TO NORC LTD)</b>   |                   | £                              |                                |                       |                       |
| <b>IS THIS A RENEWAL APPLICATION?</b><br>(PLEASE TICK)  |                   | YES                            |                                |                       |                       |
|   |                   | NO                             | <b>ASSOCIATE MEMBER 1 NAME</b> |                       | <b>P</b>              |
| <b>EMAIL ADDRESS</b><br><b>THIS IS THE ADDRESS ALL YOUR CORRESPONDENCE WILL BE SENT TO</b><br>(PLEASE WRITE CLEARLY)                                    |                   |                                |                                | TICK FOR PHOTO PERMIT |                       |
|   |                   | <b>ASSOCIATE MEMBER 2 NAME</b> |                                | <b>P</b>              |                       |
|   |                   |                                |                                | TICK FOR PHOTO PERMIT |                       |
|   |                   | <b>ASSOCIATE MEMBER 3 NAME</b> |                                | <b>P</b>              |                       |
| <b>I AM INTERESTED IN - PLEASE TICK</b>   |                   |                                |                                | TICK FOR PHOTO PERMIT |                       |
| <b>COMPETING</b>  | <b>MARSHALING</b> | <b>ASSOCIATE MEMBER 4 NAME</b> |                                | <b>P</b>              |                       |
| <b>TIME-KEEPING</b>   | <b>ORGANISING</b> |                                |                                | TICK FOR PHOTO PERMIT |                       |

**I APPLY TO BE A MEMBER OF THE NORTHERN OFF ROAD CLUB AND AGREE TO ABIDE BY THE RULES OF THE CLUB**

**SIGNED**

**DATE**